

# The Scribe

"Every Scribe which is instructed into the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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## THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER. - PART 1

This message was preached by Brother Amos, on the evening of Saturday, 19th November, 2016, at the November 2016 Convention, at Bible Faith Tabernacle, Lagos, Nigeria. The first of a three part message, it makes up the foundation for a long journey, in way of a beautiful breakdown of Acts, Chapters 1-12, giving us the Bride, wonderful insights into the ministry of Peter, the Apostle to the Jews.

I greet everyone in the most precious Name of Jesus Christ. It is always a joy to gather together with the people of God around the Holy Word of God, and it is a great honour to stand before the Bride of Christ. It is our humble prayer that God's purpose for the Elect Bride will

be accomplished, and that God will perfect everything that concerns the Bride Church, as God is sovereign. Therefore, we are more than persuaded, that at the end of the day, everything will go the Bible Way, the precise way it has been written concerning the True Bride of the Lord. And when it is all said and done, the Bible will have the last say, and the Bride of Jesus Christ will have the last laugh. And may I remind you this evening, that when people enter into a relay race, no matter how many groups are running that race, in that contest, only one group of all that have entered the race can breast the tape, and receive Gold, and that is the group that make up the True Bride of Jesus Christ, an elect universal body of saints. I



repeat: It does not matter how many groups are slogging it out in the race, only one group will win the prize of gold, and this golden prize, speaks or represents the prize of Eternal Glory, which only the Bride can and will receive. She is a **“Little Flock”**, and as Elijah the prophet to this Age put it in prophecy, **“She is a Virgin OF HIS WORD”**, because she knows no creeds or dogma, and neither does she know any man-made doctrines, doctrines of men. That is exactly what the Holy Spirit asked him to write, when he was asked to pick up his pen, as he relayed it in 1960, in his message titled, *The Seven Church Ages*, where he plainly declared: **“From A LITTLE GROUP of the true seed of the Word, God will present Christ with A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the Bride will be fulfilled ALL that was promised of God to be made manifest in the virgin.”** And tonight, there is a level playing field for every man who feels he

of Jesus Christ. The field is plain and open, for every man who thinks he has something for the Bride of Christ. And every man is at liberty to do what he wants to do; But I will tell you categorically, and in crystal clear terms tonight, that ONLY ONE GROUP WILL MAKE IT THROUGH TO THE RAPTURE. Brothers and sisters, I say that because in the Branham Movement, there may be many camps, many groups, that have been carved out by men around the globe, in the followership of the Message of William Branham, the Elijah of Malachi 4:6B. But the absolute truth is that there is only one camp out of the whole lot, that will make it through, and that is none other than the camp of the True Bride of Jesus Christ. May I add, that as the Bride of Christ, She is identified by the enormous Depth, Clarity, and Purity of the revelation of the Holy Bible that she is standing for, and that she is adorned with. Yes, that is exactly what identifies her! Therefore, I want to appeal to you this evening, please open your eyes, look at the truth that is presented, and use the

Blueprint of the Holy Scriptures, the infallible Plumb-Line of the written Word of God, to determine everything; because the Spirit of the **“Eagle”** is here; the Spirit of the **“Flying Eagle”** is here. And may I also say tonight, that the Bride of Christ is now on the Third Spiritual Plateau of God, the Third Plateau of divine revelation of Jesus Christ, flowing from the pages of the Scriptures of Truth, and this is so, because we are continually ascending; we keep moving on in the Light of God. Consequently, the level we were at in 1965, in the divine revelatory altitude of God, is not the level we are at today, for we have climbed much higher in the revelation of the Word of God; and it is all because the Spirit of the **“Flying Eagle”**, characterised in Three Householder Scribes, have lifted us up to the Third Revelation Plateau, in this hour of the Third Householder Scribe. This beautiful truth has been brought out in our message in the Scribe, titled, *THE HOUSHOLDER*, as well as in our message titled, *DOORS IN DOOR*, messages which are all available on our website,

and can be freely downloaded. The Three Householder Scribes, are the Three Main READERS, the three consecutive readers of Revelation Chapter 1, verse 3, that Jesus Christ has ordained for the Universal Bride, in this Seventh and Final Age, an Age scripturally known as the Laodicean Church Age. We are now living in the hour of the Third and Final **“H e t h a t R E A D E T H”**, the Third Householder Scribe, and as the Elect Bride of Christ, you ought to be able to see something, for it is written, it is given unto you to see something; **“it is given unto you to know the mysteries of the kingdom of heaven”**, and to be led **“into ALL TRUTH”**. The Truth of the Lord God Almighty, which is the Truth of Life, is the inheritance of the Bride of Jesus Christ, and that is precisely why it is written in Psalm 97, verse 11: **“Light is SOWN for the righteous, and gladness for the upright in heart.”** Consequently, only the righteous children of God will possess God's Truth, and only they **“shall understand”**, as the **“wise”** of the end time. (Daniel 12:10). In view of this Truth which the Word of

God sets forth in Daniel Chapter 12, verse 10, there is a divine understanding that the Elect Bride of Christ carry today, for they are the Eagles of God, who soar in the skies of divine revelation, on an altitude which no other bird can attain. And this divine capacity that she has, was activated when God anointed His Eagle Prophet, the Elijah of this end time, William Branham, with divine authority and power, for the unveiling of the Word of God, thereby leading the called-out End Time Bride, into the deep things of the Spirit of Christ, for he was Elijah, God's mighty eagle! Brothers and sisters, I do not care what stones the opposition out there are throwing against Brother Branham. The fact is, I know who that man is to the Bride, and I see his precise ministry place, his ministry office, and the accomplishments of his ministry and his message, all within the plan of God for Gentile redemption, as recorded in the Word of God, the Holy Bible. They do not have enough stones to make a difference! Let me give you one stone they throw at him, and I am doing this in defence of

Brother Branham, his person, his ministry, and his message. There is a man who, obviously, once followed Brother Branham's message, a backslidden man, someone that was derailed by the spirit of the anti-Christ. Now he has taken it upon himself to look for anything he can get in the messages of Brother Branham, to present him on YouTube as a false prophet. That is what he has devoted his life to doing, and you wonder just how that is going to get him, and all those who are foolish enough to listen to him, ready for the rapture?! What is the point in knocking something, when you have no solution for anybody, because you have no clue to the way?! My, oh my! What a ministry Lucifer has given him, and it is called **“Seek Ye The Truth Apologetics”**. All he presents on YouTube, is to show that Brother Branham is a false minister. Brothers and sisters, I do not need to say anything to the man, because I know that he is serving the purpose of his master. But let me give you just one of the many things he has against Brother Branham, for he really thinks he has something

against the prophet. It has to do with something Brother Branham told his son Billy Paul, who was born in September 1935, and who turned 81 years of age about two months ago. He was telling Billy Paul something prophetic, and we have this testimony in the book titled, *The Acts Of The Prophet*, which Pearry Green wrote. Brother Branham turned to Billy Paul, and he asked Billy Paul, "Billy, where are you standing?", and Billy Paul answered, "Downtown Los Angeles." And then Brother Branham said to him, "I may not be here, but you will not be an old man before sharks will be swimming right where we are standing." As we speak tonight, there are no sharks swimming in downtown Los Angeles, but Satan gave somebody a stone, Satan gave somebody this stone, and he is throwing the stone at the prophet's ministry and message. Saints, I do not care what he has against the prophet, but the one thing I care for, is the fact that that man, William Branham, made me understand the Bible, like no man in his day. He was used of God to open up the Holy Word of God, for the eternal edification of my

soul, and it was through his message, that the veil covering the Holy Scriptures, was removed for me, and I can now see truth in plain view! And because God sent him, I am now able to stand on my own two feet on the Holy Bible, and I thank God for William Branham! I thank God for the prophet to this age, and I am not ashamed to say that I am a follower of his message! I thank God for opening my eyes to his message, and for giving me the grace to follow the light of the Word of God that he bore, for the Universal Bride of Jesus Christ! Saints, when we consider the revelation of the Serpent Seed, what a revelation, and what a difference it makes! What a marvellous explanation it gives to us, of the mass of humanity we see out there today in their billions, who are devoid of truth, with many who are blatant haters of God, and with a great host of people, running into their billions, who have no time for their Creator! Brothers and sisters, the man behind *Seek Ye The Truth Apologetics*, can quote this place, and say, "Look at Brother Branham, he said that sharks would be

*swimming in downtown Los Angeles, before Billy Paul becomes an old man, and now Billy Paul is an old man, there are no sharks swimming in downtown Los Angeles.*" By the grace of God, my wife and I have been there, and indeed, sharks are not swimming there. We also have some of our American brethren here tonight, as well as those brethren that are online, and they will confirm that of a truth, sharks are really not swimming in downtown Los Angeles as we speak. Now, let us see you use that to condemn the prophet of God to this Age, and let us see you make the rapture! I say that because, in the first place, when you do that, it shows that you have no understanding of truth, or of anything else, spiritually speaking! Secondly, it shows that you are outside of the Bride, who are the wise virgin, for it is infallibly written: "**THE WISE SHALL UNDERSTAND!**" You can speak about things you do not understand, things that are too wonderful for you! Because if you do not see the incredible flow of divine revelation that came forth from that man's ministry, you see nothing, as truth is

the main attraction, and the determining factor! That is even why this pathetic man, who is now sitting in the seat of the scornful, was derailed to start with; it is because he saw nothing, and the birds of the air came and took what ever had been sown in his mind! Brothers and sisters, by the grace of God, I know exactly how to look at that statement, and I know precisely where to place it. Now listen to me. I can see Brother Branham have the vision concerning downtown Los Angeles, with the manner of the vision, and the sheer scale and seriousness of it, made the prophet believe that it really would happen that soon! Brothers and sisters, now mark my words: The application of that vision as to time, is of the man; but the vision, as to what is going to happen to downtown Los Angeles, is divine, for it is of God, and it is infallible, and I believe it, and it will certainly come to pass! I believe it, not as to the time application which Brother Branham gave, stating that Billy Paul would not be an old man before the vision is fulfilled, for that is of the man; but I believe the vision with all my heart, that it will come to pass

eventually, for it is divine! Why do I say that? Because I am a believer! I believe the man, because I know exactly who he is, within God's infallible and immutable plan of universal redemption! Do not tell me I am stupid, as I have not made stupid statements, for I know precisely where I stand on the Word of God; I have my scriptural base, for we are on holy ground! Let me tell you this, God showed His prophets many visions through time; but not all these visions were broken down, so that they may have their time application! Prophet Isaiah proclaimed, **“Behold, a virgin shall conceive”**, and he passed away without seeing the fulfilment of it, it being a long-ranging prophecy, and who knows: He may have been ridiculed for its non-fulfilment at the time of his death, for he was rejected in his day, and martyred when he was sawn asunder! Yes, someone will tell me: *“Brother Amos, at least Prophet Isaiah did not attach time to his prophecy, as Brother Branham did to his.”* I know that, scripturally speaking! But the fact remains, and this is the bottom-line, that Isaiah gave that prophecy, without

an inkling of its precise time fulfilment, and there is no Scripture which tells us that he did not believe that that prophecy would be fulfilled in his lifetime, for he may have believed that! That is the point I am making with Isaiah's prophecy! After all, Apostle Paul also believed and taught that the coming of the Lord was close at hand in his day, and that young single sisters did not need to marry, before God later straightened him out, using time and conditions to set the record straight! So, what are you going to do: Call Apostle Paul a false preacher on this account? I think not! Brothers and sisters, Daniel also saw great visions of things he did not understand, and he too did not know their application; but the visions were true, nonetheless, because they were divinely given. That was why in Daniel Chapter 12, verse 8, he admitted: **“And I heard, but I understood not.”** God gives His prophets visions, for prophets see a lot of visions, but sometimes, God does not give them the interpretation of it, or its time application, just as it happened to Prophet Zechariah in Chapter 4, and as such, their

c o n c e p t i o n o r interpretation of it, may not meet the line. When it does not meet the line, it is simply because God has not given them the interpretation. Period! And God will not judge that man for interpreting the vision in a carnal way, IF God has decided not to give him the real interpretation of it, but only given the privilege to see the vision of what is to come! And you will all agree with me, that God does that many times! You just have to know the God you serve, and how He works! God will not judge a man for the revelation of something He has not yet given him; but the man may apply an interpretation to it, the best way he can possibly think of, and he may interpret it in the best way that comes to his mind. But God will not judge him for that interpretation, simply because God has not given him the correct interpretation; because it is not yet time for God to give its true breakdown, and as such, as it is also written, God winks at it. (Acts 17:30). Because God will never judge a man for what He has not given to him! These are unwritten things, principles of our God that we understand, because

we are the Bride of Christ, and it is this lack that makes the people out there, stumble badly on issues of faith. You have to know how to look at things, for the time frame which Brother Branham placed on the vision, was his own thinking, but the vision itself, a vision which speaks of divine judgment, is absolutely divine, and is therefore true, and will still come to pass. Therefore, the issue is not about whether sharks are now swimming in Los Angeles, but about the fact that that man was a heavily and publicly vindicated prophet of God, speaking in terms of the open miraculous, and of his prophetic gift, and much more than that, the vindication of the Word of God that he also had! As you must all know, the greatest vindication any man can have, is the vindication of the Holy Scriptures, the vindication of Truth, which vindication Brother Branham undoubtedly had above every other man that lived in his day, all to the glory of God! Saints, I am definitely not going to use this issue, to judge Brother Branham's ministry, or even the vision relating to 1977, but the truth of the Word of God

that he bore, as I see the wonderful flow of the divine revelation of Jesus Christ, which proceeded richly and graciously from his ministry! What am I going to do with this rich truth of Christ? What else can I do with it, but to log on firmly to truth, to the saving of my soul?! If you do not do that, you will have enough stones with which to kill yourself, because you should see something! Therefore, let me say this, IF you have a revealed understanding of the three main scribes, the three householder scribes that Jesus has established today, in this Last Church Age, particularly the principal householder, and you can see the constant and continuous flow of divine scriptural revelation that flowed from his ministry, that should settle you. If it does not settle you, it is obvious that you are not looking for truth. There is something else you are looking for, and God will make sure you get it. But when you have gotten it, you will not be happy for the fruits of it. Therefore, I beg you tonight, particularly with regards to the ministry of the current householder scribe, stay with the revelation of the Holy Bible,

for it tells us with absolute clarity: “A fountain does not bring forth both sweet and bitter water.” It therefore means, that Jesus Christ is not going to use a man, who will muddle up the picture of truth, or that will fail him, as his householder servant, for the eternal destiny of His children hang on it. From the foundation of the world, God has never raised up a man to carry the standard, who has messed up the picture, particularly not at this present most crucial point, when we are now at the very end of God's plan of universal redemption for the Bride of His Son, Jesus Christ. Therefore, I have to say, if truth is not enough for you, I cannot help you, as I have nothing else to give you: I have No money, and No material substance, but revealed truth, the truth of the Holy Scriptures; that is all I have for you. Full stop!

I want to say hello to all our lovely brethren who have joined the meetings online. I cannot mention everybody's names, as we have so many people logging on tonight from around the globe, and only God knows just how many

people are viewing behind each login. We have logged on, many brethren in Canada; many of our brethren in the USA; many of our brethren in India; brethren in South Africa; brethren in the United Kingdom; brethren all over the globe. May the Lord bless you all. It is a joy to have you online, and may God help us tonight. My brothers and sisters, I covet your understanding. When you know the manner of life of a man, you should be able to know what he can do, and what he cannot do. I love the Lord, and I love the brotherhood, and hence, I do not want to offend anyone; but if God leads me to do certain things, I do not have a choice but to do it, because God is God, He is our Maker, and He is sovereign; and in so doing, I have no explanation for anyone. And before someone takes that statement, to use it as an open (blank) cheque to work iniquity, under the guise of divine leadership, let me add, That the leadership of God is strictly according to the Word of God, for it does not offend the Holy Scriptures, and it will not offend the Word of

God! God does not lead people against His Word: He will Never do that, for God is also bound by His Word, which He magnifies above all His Name, and as such, the leadership of God is strictly in the light of truth; it will certainly not nullify any verse of scripture! Let us get that straight! Therefore, in being obedient to the leadership of God, one which requires me to do something, I have no choice but to be obedient to God, even though in so doing, I may be misunderstood; but I will be depending on your understanding. I say that, because it is not everything that I will be able to explain to you; but I will be counting on your understanding, nonetheless, because I do not have ill feelings and an ill mind towards any brethren. So, by now, I expect you to know the manner of ministry God has set before you, to know that if I do something, or if I refuse to do something, there must be a very good reason for it, even though I may not divulge it to you. That is that. Tonight, however, I covet your prayers, because I have a very serious and important message that I need to

share with you all. Let us bow our heads in prayer.

Father we thank you tonight. It is a privilege to stand before your people. O my Father, I am just a man. There is nothing I can do without you. I pray tonight that, Lord, you will take these mortal lips, and use it for the blessing and edification of the body of your people. Look down upon them with favour. Consider the sacrifice which they have made to be here, from all around this country, and from all around the globe, and put a smile upon their faces, and give them a divine touch. At the end, O God, may you be glorified. In Jesus' Name we pray. Amen.

For our text, we will turn to the Book of Acts Chapter 1, verses 1-3, and it reads: ***“The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen. To whom also he shewed himself alive after his passion by many***

***infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:”***

Brothers and sisters, the Book of Acts opens up with a perfect expository statement, a statement which rightly breaks down the earthly ministry of our Lord and Saviour Jesus Christ, into two major works: What ***“Jesus began both to DO and TEACH”***. It immediately lets us know that there are two things about his ministry, two ministry expressions: Things that he did, AND things that he taught. Therefore, there are things that he did, which are his works, and likewise, there are things that he taught, which are his teachings. And of a truth, his ministry started with works, great works, things that he did, things which created a serious attraction of the Jews to his ministry, and through which he gained some of his followers, his disciples, before he now started teaching them. Consequently, the ministry of Jesus Christ first gave us WORKS, before it gave us TEACHINGS, and the two combined, gives us the full

expression of his ministry: Works and Teachings. These are two fundamental work attributes of the earthly ministry of our Lord, Jesus the Christ. His earthly ministry was full of works, things he did, and it was also full of teachings, things he taught. These works are the great works of the Almighty God, and it gives us healings, deliverances, miracles, signs, and wonders. We find this spoken of in Acts Chapter 10, beginning from verse 36, where Apostle Peter was testifying, stating: ***“The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: WHO WENT ABOUT DOING GOOD, AND HEALING ALL THAT WERE OPPRESSED OF THE DEVIL; for God was with him.”*** We clearly see from this passage of Scripture, that Jesus Christ was anointed by God

Almighty, to do a lot of good works, which are supernatural works, supernatural deeds, giving us healings, deliverances, miracles, great signs and wonders, because that is the kind of ministry that he had; it was a miraculous ministry. Saints, we have quite a number of Scriptures that we are going to read in this message, in order to do justice to the truth that we want to establish for God's people, from God's Holy Writ, which is the Bible. We covet your prayers for both the interpreter and myself. We will take John Chapter 14, verse 10, but for a background, we will start from verse 8, and it reads: ***“Philip saith unto him, Lord, shew us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?”*** Brothers and sisters, leaving aside the issue of the Godhead, the Oneness of God, the point is this, Jesus said, *“You have seen me, you have seen the Father.”* Now Jesus was not talking about his physical body, his two

legs, two arms, two eyes, his nose, mouth, and complexion, as that is definitely not what he was referring to. When he said, ***“he that hath seen me hath seen the Father”***, he was speaking of those divine attributes of God in expression through him, and not of his fleshly body, and you must know that it cannot be anything else, because God is not flesh and bones, but a Spirit. The Gospel of Saint Luke reveals in Chapter 24, verse 39, that ***“a spirit hath not flesh and bones”***, as we see Jesus Christ have. It is further written in John Chapter 4, verse 24: ***“God is A SPIRIT: and they that worship Him must worship Him in spirit and in truth.”*** The Almighty God, who is A Spirit, incarnated His Son at the Jordan River, in the fullness of all His divine attributes, thereby empowering him for the work of salvation. Consequently, when Jesus declared in John Chapter 14, verse 9, that ***“he that hath seen me hath seen the Father”***, he was not referring to his physical body; he was speaking of the divine supernatural attributes of God that were b e i n g p r o j e c t e d

(expressed) in him, and through him. Because through these supernatural attributes that were being expressed, God was revealing Himself in and through His Son, and when you see that, it is actually the Father that you are seeing! That is why he followed it up in verse 10, plainly declaring: ***“Believest thou not that I am IN the Father, and the Father IN me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, HE DOETH THE WORKS”***, (and they show the Father; they prove that the Father is IN Jesus Christ, working His supernatural works through him). For the God and Father of ALL Creation, is the one doing those miracles; He is the one bringing about the healings; He is the one performing all the signs and wonders, for those are the works of God, as they are supernatural. Only God can heal; only God can raise the dead; and only God can open the eyes of the blind, and cause the dumb to speak, and the deaf to hear, for these are the supernatural works of the Almighty God! Jesus added in verse 11, stating:

***“Believe me that I am in the Father, and the Father in me: or else”*** (otherwise), ***“believe me for the very WORKS’ SAKE.”*** In other words, ***“If you do not want to believe me for what I say, then believe me because of the works that you see me do, because only God can do these works, and know of a certainty, that God is IN me.”*** The supernatural works that Jesus Christ performed in that day, proved that God was in him, and as such, the people ought to have believed him. The bottom-line, brothers and sisters, is that these works were the things Jesus began ***“to do”!*** As recorded in Luke Chapter 7, John the Baptist was in prison, and he sent his disciples to Jesus, and we will take the account from verse 20, and it states: ***“When the men were come unto him, they said, John the Baptist hath sent us unto thee, saying, Art thou he that should come? Or look we for another? And in that same hour he cured many of their infirmities”:*** (In other words, he healed a lot of sick people supernaturally, taking away their infirmities), ***“and plagues, and of evil***

***spirits”***, (bringing deliverance to those oppressed by demons); ***“and unto many that were blind he gave sight”***, (because he opened the eyes of people that were physically blind). Verse 22: ***“Then Jesus answering said unto them, Go your way, and tell John what things ye have SEEN and heard...”*** (And what exactly did they see? Jesus laid it out, stating): ***“how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the Gospel is preached. And blessed is he, whosoever shall not be offended in me.”*** Having performed all these wonders, these works, Jesus now told the disciples of John the Baptist to, ***“Go and tell John what you have witnessed, things you have seen.”*** What then were they to take back to John? ***The testimony of his WORKS; the testimony of the things that Jesus DID!*** It is also recorded in Saint John Chapter 11, that Jesus raised Lazarus, a man that had been dead for four days, from the dead! And we all know that at the end of the third day, corruption sets in, for it begins to set,

right after 72 hours. Consequently, on the fourth day, when Lazarus had obviously begun to stink, when corruption had already set in, because they did not have freezers to put dead bodies in, in those days, Jesus told his disciples, ***“Let us go and wake Lazarus up, for he sleepeth.”*** Halleluia! When he got there, brothers and sisters, people were crying, and he told them to get out of his way. Even Martha, the sister of Lazarus, came to him, and said, ***“Master, if you had been here, Lazarus would not have died.”*** And Jesus told her, ***“I am the resurrection, and I am the life. If you believe, Lazarus will rise again.”*** She said, ***“Yes, I know he will rise on the last day.”*** Jesus said, ***“I am not talking about the last day; I am talking about right now.”*** Church, people did not believe it could happen. They told him, ***“It has been about four days now, and his body has begun to decompose and stink.”*** Church, when Jesus got to the place where the body of Lazarus was laid, he stood outside, and called out to Lazarus from outside, ***“Lazarus, come forth”!*** Oh, my! From the region of

the dead, Lazarus heard the voice of his Maker, and his life, his spirit, came back into his body, and supernaturally, a man that was bound like an Egyptian mummy, came out! He came right out, even though he was still bound in burial clothes! Remember Jesus now told them, **“Loose him, and let him go.”** So, how did he come out, when he was still bound? That is the power of life, the power of God! Jesus Christ raised a man that had been dead, and w h o h a d b e e n decomposing! These are the works of God, and they are the things Jesus Did; they are his Works! Another day, as recorded in Saint Mark, Jesus Christ was faced with the case of the Gadarene demoniac, one so powerful and so vicious, that he lived in the midst of tombs, which is a burial ground, and even then, men refused to pass that way, as everybody feared him! They had bound him many times with chains, and he would break the chains, marring his body in the event, for he was totally demon possessed! When Jesus was passing, the demon recognised him, and said to him, *“Thou Son of God, do not torment me.”*

The Master asked him, *“What is your name?”*, he said, *“Legion, because we are many.”* Knowing that their time in that body was over, those demons begged the Master, *“We know you will send us out; But you see those swine, the pigs over there, please allow us to enter into them.”* They asked that, because they are always looking for vessels to possess, temples of men to take over! And Jesus said, *“Go!”* Immediately they came out of the man, and possessed the swine, and those pigs ran wildly, and threw themselves straight into the river, and perished, and the fame of Jesus spread like wild fire! That man was made completely whole, for his deliverance was total, and perfect sanity came back into his life, for Jesus Christ was a great deliverer. He healed the sick, cleansed the lepers; he opened the eyes of the blind; he made the cripples walk, the deaf to hear, and the dumb to speak; he turned water into wine, and multiplied a few loaves of bread and fish, and fed thousands with it, all by a supernatural act of God. He did not pay men to come and testify of things that did not happen in their lives,

and I say that, because a lot of testimonies being given out there today, are bought by the preachers, and staged, all in their bid to acquire money, fame, and a huge crowd of followers with which to build their empires. Saints, that is a notorious fact, for it is common knowledge, that the testimonies a number of people give out there are bought, and their so-called healing and deliverance is staged! Jesus Christ did not buy any testimony; he did not pay somebody to sit in a wheel chair pretending to be a cripple, because he truly had the power to do those things, being a miracle worker! I repeat: In his ministry, cripples walked, the deaf heard, the dumb spoke, ordinary water was turned into wine, bread and fish were multiplied to feed thousands, supernaturally; lepers were cleansed, demonic captives were set free, and most importantly, the message of life was preached to the poor in heart, ministering comfort and salvation, to the elect seeds of God, who were looking for redemption! Let us pick up an account stated in the Gospel of Saint Mark Chapter 4, and it records in verses 35-41:

**“And the same day, when the even was come, he” (Jesus) “saith unto them” (who are his disciples), “Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. AND THE WIND CEASED, AND THERE WAS A GREAT CALM. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, WHAT MANNER OF MAN IS THIS, that even the wind and the sea obey him?” Again, in Mark Chapter 1, verses 23-34, it is written: **“And there was in their synagogue a man with an unclean spirit; and he cried out.. Saying, Let us alone; what have we to do****

**with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were all amazed, insomuch that they questioned among themselves, saying, WHAT THING IS THIS? WHAT NEW DOCTRINE IS THIS? for with authority commandeth he even the unclean spirits, and they do obey him. And immediately his fame spread abroad throughout all the region round about Galilee. And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. But Simon's wife's mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. And at even, when the sun did set, they brought unto him all that were diseased, and**

**t h e m t h a t w e r e possessed with devils. And all the city was gathered together at the door. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.”** Brothers and sisters, we are setting forth something, and that is the fact that Jesus had a great miraculous ministry, for he did astounding miracles: He cursed the fig tree, and it withered; he walked on water, stilled the tempest, and just by a simple word of divine command, words simply uttered, but words packing the divine authority of God, demons released their hold over the lives of people! It was so mind boggling, that the people said, “*What manner of man is this?*” and “*What new doctrine is this?*” Because they saw what they had never seen before! These were the WORKS OF CHRIST! However, we must also emphasise the truth, brothers and sisters, that Jesus Christ also carried the Message of Life; he carried the revelation of the Almighty God, for the redemption of Adam's lost race. Consequently, and as I

stated earlier, the ministry of Jesus gives us two main attributes; his ministry work was twofold: He was a man who had a ministry full of Works, supernatural Works, Works of the Father, and he was also a man who carried The REVELATION OF LIFE. That is why the Book of Acts opens up, declaring, the things that ***“Jesus began both to Do and TEACH”, Until the day in which he was taken up.*** That was the manner of the ministry of Jesus Christ, and this is his legacy, for he did many wonderful supernatural things, when he was here on earth, for he was full of good works. Church, this is apart from the crucial and most fundamental fact, that he also brought the Message of Redemption, as the Testator of the New Covenant, the Covenant of Grace. In this message, however, we are first considering the Works of Christ, and that was why, with the passing away of Jesus Christ, as recorded in Acts Chapter 2, Apostle Peter could now say in verse 22: ***“Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you BY MIRACLES and***

***WONDERS and SIGNS, which God did by him in the midst of you, as ye yourselves also know.”*** Jesus was a man approved of God by mighty miracles and signs of the Holy Ghost. Brothers and sisters, when we now go back to pick up Acts Chapter 1, we see with absolute clarity, the Works of Jesus Christ, just as verse 1, declares: ***“The former treatise have I made, O Theophilus, of ALL that Jesus began both to DO and teach”.*** And in verse 8, speaking after his resurrection to the apostles, Jesus promised: ***“But ye shall receive POWER, after that the Holy Ghost is come upon you: and ye shall be WITNESSES UNTO ME both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.”*** Church, right here in verse 8, we see something, something very crucial. Jesus told the apostles, ***“You will receive divine power, one which will confer upon you authority, divine authority, which will enable you to become WITNESSES OF ME all over Israel, and all over the world.”*** Therefore, brothers and sisters, the Holy Ghost

power that they received, as was promised in this verse of Scripture, is what empowered them to carry on the very Works of Jesus Christ, and also to continue his Teachings, because the ministry of Jesus contains WORKS, good works of God, supernatural works, as well as TEACHINGS, which gives us the Message of Life. When Jesus Christ was going to go up into heaven, after his resurrection and his appearance to his disciples for 40 days, he knew that he was going to divest himself of the ministerial attributes which God had invested in him for salvation, and a fold of it, the first fold of it, would be invested in the apostles, for them to continue the Works he had started, as well as to continue his Teachings, when he was gone. Now come with me to the Scriptures, as this now leads us to consider the crucial role of the apostolic ministry.

Coming back to the testimony Apostle Peter gave, when he delivered his inaugural sermon on the Day of Pentecost, as recorded in Acts Chapter 2, he declared from verse 22: ***“Ye men of Israel, hear***

**these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: WHOM GOD HATH RAISED UP, having loosed the pains of death: because it was not possible that he should be holden of it.** Did you hear that? It declares that God raised Jesus Christ from the dead, for it was impossible for death to hold him. Therefore, we have to ask: If he is alive, where are the signs of his resurrection? If Jesus is truly alive, where is the proof? Where are the signs that he is alive? Where is the proof of his being alive, the proof that he resurrected? Then in verse 29, Apostle Peter added: **“Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet”,** (speaking from

the Old Testament perspective, which makes prophets of anyone endowed with the gift of prophecy), **“and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.”** Look at verse 32: **“This Jesus hath God raised up, whereof we all ARE WITNESSES.”** From this verse, brothers and sisters, we see that the apostles are witnesses of Jesus Christ, witnesses of his resurrection; witnesses that he was raised from the dead, that he is alive. Again, as recorded in Acts Chapter 3, from verse 13, Apostle Peter declared: **“The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified His Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And**

**killed the Prince of life, whom God hath raised from the dead; whereof WE ARE WITNESSES.”** Witnesses of what? WITNESSES OF HIS RESURRECTION; PRINCIPAL WITNESSES OF HIS RESURRECTION! Verse 16: **“And his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.”** At the beginning of this very Chapter, sitting at the gate of the temple which is called Beautiful, was a man who had been crippled right from birth, asking for alms. Peter and John were going into the temple at that hour of prayer, and the man asked them for alms. Peter said, **“Look on us.”** He looked up expecting alms, but instead of alms, he got something much more. Peter said to him, **“Silver and gold I do not have, but what I have I give to you: In the name of Jesus Christ of Nazareth, rise up and walk.”** Peter then took him by the hand, and a man who was crippled from his mother's womb rose up, and he began to walk and leap, for his leg bones and

nerves immediately received strength! Seeing this great miracle, for they all knew the man, the people in the temple began to look on Peter and John with utter amazement, and Peter now had to tell them, that God had raised His Son Jesus from the dead, and that the miracle they had just witnessed, is proof that he is truly alive. And indeed, if Jesus is alive, his Works must continue, for he must continue doing his WORKS! In Acts Chapter 5, from verse 30, Apostle Peter again proclaimed: ***“The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. And WE ARE HIS WITNESSES of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him.”*** Church, so now we see precisely what the apostles are, the very crucial role they play. The apostles are principal witnesses of the resurrection of Jesus Christ, because they witnessed something! In Acts Chapter 10, verse 36, Apostle Peter further

declared: ***“The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.”*** (Listen to verses 39-42): ***“And we are WITNESSES of all things which he DID both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: Him God raised up the third day, and shewed him openly; Not to all the people, but UNTO WITNESSES chosen before of God, EVEN TO US,”*** (THE APOSTLES), ***“who did eat and drink with him AFTER HE ROSE FROM THE DEAD. And he commanded us to preach unto the people, and to testify that it is he”,*** (the resurrected Christ), ***“which was ordained of God to be the Judge of quick”*** (the living), ***“and dead.”*** Amen!

Again, in Acts Chapter 13, we see another witness, and we are laying these things out, because we must understand the apostolic ministry, and what the Works of Jesus Christ really are. Saints, we have heard the testimony of Apostle Peter, we now want to see the testimony of Apostle Paul. In Acts Chapter 13, starting from verse 27, Apostle Paul declared: ***“For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. And though they found no cause of death in him, yet desired they Pilate that he should be slain. And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre. But God raised him from the dead: And he was seen many days of them which came up with him from Galilee to Jerusalem, WHO ARE HIS WITNESSES unto the people. And we declare unto you glad tidings, how that the promise which was made unto the fathers, God hath fulfilled***

*the same unto us their children, in that He hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.*" Brothers and sisters, we are seeing something unfold, and that is the fact, that the apostles were witnesses of his resurrection, principal witnesses. Why is this so? Do not forget, that according to the Scriptures, Jesus Christ was crucified and buried, and according to the Scriptures, he was raised up on the third day; and according to the Scriptures, he ascended up into heaven, and is now seated on the right hand of God Almighty, which means that he is seated in the position of authority of the Almighty God, because he is sitting as we speak tonight, on the throne of God the Father in heaven. But after his resurrection from the dead, and as we read earlier in Acts Chapter 1, verse 8, he appeared to the saints, and he told the apostles, "... **ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be WITNESSES UNTO ME**". Do not also forget what Jesus said to them in John Chapter 14, from verse 10,

just as it is written: **"Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake."** Now look at verse 12, where Jesus declared to his disciples: **"Verily, verily, I say unto you, He that believeth on me, THE WORKS THAT I DO SHALL HE DO ALSO; and greater WORKS",** (strictly in terms of volume, on account of the plurality of men that would carry on the Works which he alone started; greater Works) **"than these shall he do; because I go unto my Father."** This promise is guaranteed to his disciples, most especially the apostolic ministry. Please follow me, for I am going somewhere. Brothers and sisters, in John Chapter 12, verse 24, Jesus Christ made a fundamental statement of truth, a very material statement of truth, and it records: **"Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if**

**it die, it bringeth forth much fruit."** This statement is prophetically about Jesus Christ, who is God's super seed, God's super corn of wheat, who had to die, for he had to be sown, in order to produce many more just like himself. Saints, this truth follows after God's infallible and unchanging law of reproduction, laid out in Genesis Chapter 1, verse 11, which states: **"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit AFTER HIS KIND, whose seed is in itself, upon the earth: and it was so."** That is an infallible and immutable (unchanging) law that governs reproduction, ALL reproduction, whether it is in the natural, or it is in the spiritual: **EVERY SEED BRINGS FORTH AFTER ITS KIND!** You cannot sow orange seeds and reap papayas (paw-paws); you cannot sow tangelos and reap apples; you cannot sow peaches and reap tangerines, because every seed brings forth after its kind. Period! God had a super seed, Jesus the Christ, and God wanted many more like him. Therefore, the only way to

get many more like him, was for God to sow that lone super seed, and by sowing that lone seed, that corn of wheat, many more seeds like unto Jesus will be reproduced for God, and that was precisely why Jesus was sown, when he was crucified and buried. Halleluiah! But on the third day, he came back to life, just as he had promised his disciples, and on the Day of Pentecost, his Spirit, the Spirit of Christ, returned upon the disciples, and they were baptised with the Holy Ghost; they were filled with the Holy Ghost, which is the Spirit of the resurrected Christ, thereby empowering them to be true and effective witnesses. Remember that after his resurrection, when he appeared to his disciples for 40 infallible days, before he ascended into heaven, he had told the apostles, *"You shall receive power after the Holy Ghost is come upon you, and you shall be witnesses of me."* That power now came on the Day of Pentecost, and it made them true witnesses. I ask for the sake of emphasis: Witnesses of what? Witnesses of the resurrection of Jesus Christ; witnesses of the fact that Jesus is alive, not

dead, but alive, for he has risen! And may I say tonight, that our Jesus is not dead: He was dead, but on the third day, he rose to life, and he is alive tonight, even forever more, and as it is written, he has the keys of death and hell. Brothers and sisters, the material question therefore, is this: If Jesus is truly alive, where is the proof of his resurrection? That is the question that his disciples face, and it is a fundamental question! Because if Jesus is alive, if he is truly alive, he must continue doing what he did when he was here! If Jesus is alive, and he is here by his Spirit, he must continue his Works, because his death and resurrection does not change who he is, and neither does it change his Works, for he remains the same, except that he now has a glorified body, one that can no longer die. But the investment of God in him remains the same; the attributes of God invested in him remains the same. Brothers and sisters, after Elisha had died, the body of a dead man was thrown into his grave, and when the dead touched the bones of Elisha, a man who was a miracle worker, the dead

man rose to life! 2 Kings Chapter 13, verses 20-21, records: ***"And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, HE REVIVED, AND STOOD UP ON HIS FEET."*** Why was this so? How could this happen? It is simply because death does not change the position a man holds in God! You are what you are in Jesus Christ forever, as the investment is indivestible, being God's pure seed! When Prophet Samuel passed away, God sealed the heavens, and refused to talk to King Saul, and Saul had an important battle to face. He was very desperate to hear from God, but God would not speak to him, whether by vision, or by dream, or even by ***"Urim and Thummim"***, which was the breastplate of Judgment which Aaron the High Priest wore on his chest, over his heart, decorated with precious

stones that were set (arranged) in rows, and which was, according to the twelve tribes of Israel, called "**Urim and Thummim**". Whenever anyone wanted to know the mind of God, or they were in a dispute, for example, he would stand before the *Urim and Thummim*, and declare his cause. If what he said was true, the Lord would answer him by supernaturally, causing the stones to light up, and if it was untrue, it would not light up. (Exodus 28:30). But in that day, when Saul was seeking the face of God for divine leadership, God would not speak to him, not even by the *Urim and Thummim*, and in his desperation, he asked to be taken to a witch. He sought for a witch, the witch of Endor, because he wanted to consult Samuel the prophet, who was already dead. Therefore, he went to this necromancer, a medium, the witch of Endor, having first disguised himself, so that the woman would not recognise him, because he himself had banished witches from the land, on the penalty of death. So, as recorded in 1 Samuel Chapter 28, he disguised himself, and said to the

woman, "*Bring forth the person I will tell you*", and he asked her to bring forth Samuel, and the witch brought forth the spirit of Samuel. Remember, this was before Jesus died, as it was still in the days when Satan held the keys of death and hell. Therefore, his mediums could go there, and do whatever they liked, because mediums are of the devil; they are his agents. Moreover, because Jesus Christ had not yet paid the price of redemption, paradise, which gives us the region of the saved, was also still in the belly of the earth in that day, together with the region of the lost, for both regions were in hell (hades). It was much later when Jesus came, and conquered death and hell, taking the keys from Lucifer, and carrying the saints to heaven, that from that time, paradise is up there in heaven, and not down in hell. So, what was done to get Samuel, a true servant of God, in that day, is not possible to be done today, because the souls of God's children are in paradise, up there in heaven, and there is no demon that can pull them down. Forget it! But in that day, all the souls were

in hell, in the belly of the earth, both in the paradise part and in the hell part, and Satan had the keys. The bottom-line is that the woman brought forth Samuel, and when Samuel came forth, the woman now realised she had been deceived, and she said correctly, with perfect realisation, "*Oh, you are Saul.*" How did she know that? Because she saw something! Brothers and sisters, Saul assured her, "*No harm will come to you. Tell me what you see.*" Yes, she first said, "*I see gods coming forth.*" Of course, what did you expect her to say, when spirits were coming forth, certainly giving you the spirit of Samuel, along with angels in charge of hell?! When Saul now asked her for the specifics of the man, she said, "*I see an old man covered with a mantle.*" That was Samuel! And with unquestionable and infallible authority, the inspired Scriptures declare categorically in verse 12: "***And when the woman SAW SAMUEL, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.***" How could a woman who had earlier been

fooled by Saul, now be correct with respect to her identification of Saul, but then be wrong in her identification of the old man that had been raised up, under the same supernatural experience?! Come on! Moreover, listen to the words of Samuel himself, and quit your unbelief that it was not Samuel that was indeed raised up, for that was not an evil spirit pretending to be Samuel. The infallible record of the Word of God; the written testimony of the Holy Scriptures, confirms undoubtedly that it was Samuel! And in verses 15-19, the Holy Bible plainly records: ***“And SAMUEL said to Saul,”*** (not that an evil spirit said to Saul, but that Samuel said to Saul), ***“Why hast thou disquieted me, to bring me up?”*** (That was not a demon talking, but Samuel!) ***“And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, that thou mayest make known unto me what I shall do. Then SAID SAMUEL,***

***Wherefore then dost thou ask of me, seeing the Lord is departed from thee, and is become thine enemy? And the Lord hath done to him, as He spake BY ME: for the Lord hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David: Because thou obeyedst not the voice of the Lord, nor executedst His fierce wrath upon Amalek, therefore hath the Lord done this thing unto thee this day.”*** (Then Samuel stepped into his prophetic office, declaring with perfect, infallible, prophetic precision): ***“Moreover the Lord WILL ALSO deliver Israel with thee into the hand of the Philistines: and TO MORROW shalt thou and thy sons be with ME: the Lord also shall deliver the host of Israel into the hand of the Philistines.”*** And it came to pass exactly, according to the entire details that Samuel had spoken prophetically in that day, as a prophet of the Almighty God! Brothers and sisters, even in death, Samuel still entered into his prophetic office, and ministered prophetically, because death does not change anything; death

does not change who we are, and the investment of God in our lives! Hence, even in death, Samuel was still a prophet! Think about it! Church, if Samuel could do that, ***HOW MUCH MORE THE RISEN CHRIST!*** Therefore, the truth remains, that if Jesus is alive, he has to carry on doing precisely the same things that he did when he was here, because if Samuel, who was in the grave in that day, could still function as a prophet, how much more the risen Son of God! Do not forget, that the essence of the apostolic ministry, is not just to carry on the leadership of Christ over the Ephesian ministry, but working together with the other folds of ministry, the apostolic ministry is to continue the Works of Christ! That is why Jesus said in John Chapter 14, verse 12, ***“Verily, verily, I say unto you, He that believeth on me, the WORKS that I do shall he do also; and greater WORKS than these shall he do; because I go unto my Father”***, for it will be Jesus Christ by His Spirit, carrying on the WORKS, his earthly WORKS, through the ministry! For just how do we know that Jesus is alive? What is the

proof that he lives, that he is alive forevermore? Church, if Jesus is alive, truly alive, there has to be a continuation of his WORKS, as well as a continuation of his TEACHINGS. You did not hear what I said. If Jesus is truly alive, there must be a continuation of his Works, and there must also be a continuation of his Teachings, because that is the manner of man Jesus was and ever will be! I repeat: There has to be a continuation of his works, and a continuation of his divine revelation! I am making a very vital statement. If Jesus is alive, if he is truly alive, there has got to be a continuity of his works, his supernatural works, and there has also got to be a continuity of his divine revelation, because that is the kind of man Jesus is! He is a man whose ministry is full of works, and he is a man who also carries the pure divine revelation of God, which is the revelation of life. And that is why he told the apostles, *"He that believes in me, the Works that I do shall he do also, and greater Works than this shall he do."* Why does he say greater works? As I explained earlier, it is

because of the volume of men that will carry on the Works; it will be Jesus Christ working by his Spirit, carrying on the Works in a plurality of men, hereby giving us **"greater Works"**, which simply means *"more Works"*. Brothers and sisters, the fact of Christ being resurrected, is precisely what produced the Acts of the Apostles. Now we want to zero in on **THE ACTS OF THE APOSTLES**. What are the Acts of the Apostles? They are the acts of the Spirit of Jesus Christ **IN** and **THROUGH** the Apostles! What are the Acts of the Apostles? They are the acts of the Holy Ghost, the acts of the Spirit of the resurrected Christ, working in and through the apostles, who have been anointed (empowered) to be witnesses, THE PRINCIPAL WITNESSES of his resurrection. And if they are witnesses of his resurrection, then Jesus must reveal himself through them, to show that, really, he is alive, so that even though we cannot see him physically, because he presently resides up there in heaven, interceding on our behalf, as our Great High Priest; nevertheless, we can see his Spirit

manifesting (expressing) himself through the apostles, carrying on his earthly Works, the earthly Works of Jesus, **AND** also carrying on (continuing), his Divine Revelation. It is just like when Jesus Christ was here, we could not see God physically; but we saw Him manifest Himself by His Spirit, **IN** and **THROUGH** Jesus Christ, His Son, Jesus being the full revelation of God to man. That is precisely why, the revelation of Jesus contained in the Four Synoptic Gospels, form the scaffold or parameter, around the complete message of Jesus Christ. And when the apostles were raised up, and they received the anointing to be witnesses of Jesus Christ's resurrection, the revelation of Jesus Christ was carried on through them, and that is how they came to write all the Epistles, which continued and completed the Gospel Message of Jesus Christ. For with the Epistles that they were inspired by the Spirit of Christ to write, the Gospel Message of Jesus Christ was completed. However, they were also inspired to write the last Book of the Bible, called the Book of the Apocalypse, which is the

Book of Revelation, which is strictly a Book of prophecy. In all these inspired writings which the apostles gave, it was the Spirit of Jesus Christ working IN and through the Apostles, continuing his TEACHINGS, his Revelation, which gives us the complete message of the New Testament. Therefore, in order to have the complete inspired revelation of Jesus Christ, we have to take the Four Gospels, plus all the Epistles, with the Book of Revelation. In other words, the Book of Matthew, right on to the Book of Revelation, is what gives us the Complete Message of Jesus Christ. However, and as I stated earlier, the Book of Revelation does not touch any doctrines, for it does not form part of the Gospels, but it is strictly a Book of prophecy, although it is all part of the revelation of Jesus Christ. But the Four Synoptic Gospels, plus the Epistles, is what gives us the complete Gospel of Christ, the Complete Gospel Message, whilst the Book of Revelation, on the other hand, gives us the Prophetic revelation of Jesus Christ. I hope that is clear? So, when we speak

of the teachings of Jesus Christ, his full revelation message, this gives us everything he taught when he was here, as recorded in the Four Synoptic Gospels, Matthew, Mark, Luke and John, plus the revelation of Jesus which was continued through the apostles, by the Spirit of Christ, and expressed in the Epistles, plus the Book of Revelation. That gives us Jesus Christ in his complete inspired revelation, for the totality of it is what gives us the New Covenant, which is the Foundation of our salvation, the Foundation of our Faith.

Therefore, brothers and sisters, we are making a solid and incontrovertible scriptural point, and that is FIRSTLY: That Jesus Christ our Lord is not dead, but he is alive forevermore, for he rose to life on the third day, nevermore to die, being immortal, AND there is infallible and unquestionable evidence of his resurrection. SECONDLY: As we have been emphasising, the evidence of his resurrection is Two-Fold, because his ministry carries The WORKS of the Spirit, and The

TEACHINGS of the Spirit of God, which is the Message of Life Eternal. His ministry carries works, supernatural works, as well as divine revelation, which is able to give life. Consequently, if he is alive and is here, then his supernatural works must continue, AND there must also be continuity of his divine scriptural revelation, because the Holy Bible is the Exclusive Anchor for our Faith, being the Exclusive Foundation of True Faith! That is proof that Jesus is here; solid proof that he is alive! The proof that he is alive, is that his works continue, and that his revelation also continues, and that is precisely why, we firmly believe in the continuity of the scriptural revelation of Jesus Christ. Hence, the very reason we follow the Continuing and Climaxing Light of the Holy Scriptures, which the Spirit of Christ gives to his Elect Bride saints at this end time. We believe absolutely in continuity, for there is continuity of works, AND continuity of revelation, because if Jesus is alive, then his works must continue, and the unveiling of his revelation (his teachings), must also continue. Anything else will

not make scriptural sense, for the two fundamental attributes and expressions of his ministry, his WORKS and TEACHINGS, give us the absolute proof that Jesus Christ is alive, for that was the kind of ministry that he had when he was here; that was the manner of man he was and is! However, Church, since Jesus is alive, but he is up there in heaven, and since as a man, although immortal, he can only be in one place at any given time, then, the only way for him to be made known on earth, whilst in heaven, is for him to work IN and THROUGH the live ministry he has established on earth, BY HIS SPIRIT. It has to be by the live ministry he has anointed and empowered, to carry on His Works and His Revelation! Brothers and sisters, this is what makes the apostles, True "witnesses" OF HIS RESURRECTION; because they carry the reality of his resurrection: Both his Works and Teachings! It has to be so, because the fact that Jesus is alive, is more than a mere story, and neither is it a fable; it is reality, divine reality! Tonight, as we speak, Jesus Christ is

alive, and he is here, unveiled in his divine scriptural revelation. I must reiterate (repeat) this fundamental truth: Church, if Jesus is alive, even though we cannot see him physically, because it is not yet time for his second physical return to earth, then, we have to see him in the projection of his Spirit, working through the living witnesses he has established; apostolic witnesses he has sent, men who bear the reality of his resurrection! Do not forget, the various Bible texts we read earlier, plainly show that the apostles are the principal witnesses of his resurrection! They are anointed to give a powerful and incontrovertible witness, proving that Jesus is alive, by carrying his supernatural works, AND his divine scriptural revelation. It is as William Branham often stated in his day: *"If the spirit of Beethoven is in you, you will do the works of Beethoven, who was a music composer, for that was the kind of spirit Beethoven had."* Consequently, when through the Apostles, who are the principal witnesses of his resurrection, the

Spirit of Jesus Christ is carrying on his divine works, AS WELL AS his divine teachings, attributes we saw expressed by Jesus Christ in his earthly ministry, that is proof, solid and unquestionable proof, that Christ liveth! Because it is much more than mere words, that proves that Jesus Christ truly liveth, and it is this absolute truth that we want to labour on tonight, the Lord being our helper. However, it is not possible for me to finish my message this evening, and so, we will continue tomorrow; but I covet your prayers, because my voice is gone, although by the grace of God, it will come back. I just need your prayers; but do not worry about the state of my voice, as it will come back, because I have a serious work to do for the Lord, in these meetings.

Brothers and sisters, in Matthew Chapter 10, verse 1, it is written: ***"And when he"*** (Jesus Christ) ***"had called unto him his twelve disciples,"*** (who are the twelve apostles), ***"he gave them POWER against unclean spirits, to cast them out, and to heal all manner of sickness and all manner***

**of disease.**” In Acts Chapter 2, verses 42-43, speaking about the saints, the Bible says: **“And they continued steadfastly in the APOSTLES’ DOCTRINE”**, and they had to do that, because the doctrine the apostles bore in that day, which is a collective noun, standing for the many doctrines of the apostles, gives us the true doctrines, the true teachings of our Lord Jesus Christ, which they carried on in its continuous light. Remember that the apostles are the founding fathers of our faith, the true faith of our Lord and Saviour, Jesus Christ; and I say that on the authority of God's infallible Word, recorded in Ephesians Chapter 2, verse 20. Amen. I will take Acts Chapter 2, verse 42 again: **“And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. And fear came upon every soul: and MANY WONDERS AND SIGNS were done by the apostles.”** In Acts Chapter 4, verse 33, the Bible declares: **“And with GREAT POWER gave the Apostles WITNESS of the resurrection of the Lord Jesus: and great grace**

**was upon them ALL.”** Did you hear that? The apostles gave witness of the resurrection of Jesus Christ, not only by preaching, but by **“Great Power”**, supernatural power, proving inarguably to the Jews in that day, Jews under Judaism, that Jesus Christ is indeed alive. In Acts Chapter 5, verse 12A, the Scripture says: **“And by the hands of the apostles WERE MANY SIGNS AND WONDERS WROUGHT among the people.”** Because Jesus Christ had promised them: **“THE WORKS I DO SHALL YOU DO ALSO”**, and that was why God's super corn of wheat, Jesus Christ, had to fall to the ground and die, for he had to be sown, that he may bring forth many more seeds like himself. For through these new seeds, new fruits, Jesus will be expressing himself, and revealing himself, by his Spirit. In 1 Corinthians Chapter 2, beginning from verse 1, Apostle Paul declared: **“And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know any thing among**

**you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.”** The preaching of Apostle Paul, was with the demonstration of the Spirit and of the power of God, which speaks of the miraculous. Why? Because that is what proves that the Jesus he preaches is alive! Verse 5 confirms it, declaring: **“That your faith should not stand in the wisdom of men, BUT IN THE POWER OF GOD”**, (who raised Jesus Christ His Son from the dead)! Now listen to me, for right here, Apostle Paul laid out something serious; something crucial. And what did he say? He said in true essence: **“When I came to you, I came not with enticing words of man's wisdom, carrying big and high sounding grammar; but I came with a great demonstration of the Spirit and of power. It is with the visible (open) miraculous demonstration of the risen Christ, that I came to you.”** Brothers and

sisters, I want to say tonight, that when we look closely at the apostolic ministry, as it was expressed in the Book of Acts, it is obvious that the Branham Movement really have no true understanding of this ministry; they really do not understand the apostolic ministry, and that is most pathetic! They talk about it, and they quote the prophet on it, but they have no clue! And may I add, that the whole religious world, as it stands tonight, including the Branham Movement, do not really understand what the apostolic ministry is all about, regardless of the noise they make about the apostolic ministry. They do not understand their ministry, their calling, their position, the order of their establishment, their working, and their work objective. But as the Bride of Jesus Christ, we must understand ALL these things, and bear a full scriptural understanding of this very important and most crucial ministry, because as **“the wise”** virgins of the end time, it is written that **“THE WISE SHALL UNDERSTAND”**; and it is only by the grace of God, and not of ourselves, for we are nothing. Thank

God for His marvellous grace! Brothers and sisters, when we look at what we have laid out tonight, one thing stands out without question: Apostles have been anointed as the principal ministry to carry on the ministry works of Jesus Christ, being the principal living witnesses of his resurrection. They constitute the primary or major ministry fold, through which Jesus Christ is expressing himself in his works AND teachings, all by his Spirit, because they carry the True Light of the Word of the Cross, the True revelation of our Lord and Saviour Jesus Christ. That is why it was only apostles, being the Head of the Fivefold Ministry, who wrote the Entire New Testament, from the Book of Matthew, right through to the Book of Revelation, AND it was also through the apostles, that the supernatural works of Jesus Christ was also continued, on a level that was not matched by the other four folds of the Ephesian Ministry, who also bear the supernatural works of Christ. That is a scriptural fact! So, I ask again, what are the Acts of the Apostles? They are the acts of the Holy Spirit, the acts of the Spirit of Jesus

Christ, IN and THROUGH the apostles. Brothers and sisters, everything started right there in the upper room on the Day of Pentecost; the divine means by which they became effective witnesses of his resurrection, started on the Day of Pentecost, for that was the day they received power from on-high. (Brother Amos points to the chart). Here they were in the upper room on the Day of Pentecost, as recorded in Acts Chapter 2. And right from the beginning in Acts Chapter 1, we see only one fold of ministry expressed in the upper room, for they were the only fold of ministry on the ground in that day, being the head of what would become the Ephesian Fivefold Ministry, the inspired Writers and Custodians of the True Faith of Jesus Christ. I repeat: In the Upper room on that day, the men that Jesus had ordained to be **“HIS WITNESSES unto the people”**, that he is alive, the beginning witnesses, and the principal witnesses, men carrying the proof of his resurrection to the whole world, were assembled and anointed (empowered). And as I must keep emphasising,

brothers and sisters, the proof of the resurrection of Jesus Christ is not just in words; the proof of his resurrection is in his supernatural WORKS. Halleluiah! So, in the Upper room, there was only One Fold of ministry on the ground, and that gives us the ministry of apostles. And when the Church was born on the Day of Pentecost, at the time the pillar of fire came down, and was parted into tongues of fire, anointing each and every one of them, this experience made the apostles the Midwives of the Church, the True Church, because the Church was born by the power of the Holy Ghost, right under their ministry, as the Beginning Fold of the Fivefold Ministry. I repeat: The Pentecost experience which produced the birth of the Church, under the watchful ministry of the original apostles, made the apostles the Midwives of the True Church, and the Founding Fathers of the true revealed faith of Jesus Christ; the guardians (defenders), custodians, and inspired writers of the true and original faith of Jesus Christ our Lord. Do not forget, that the Church was not born until the Day of

Pentecost, as it took the Infilling of the Holy Ghost, at that Divine Spirit OUTPOURING, for the Church to be born, for it was a supernatural birth that she had! Please follow me very closely, because I want you to similarly understand tonight, that the True Church of this end time, cannot also be born, except by a supernatural birth. Because the way Jesus Christ gave birth to the Early Church in that day, is the very same way he will give birth to the End Church today, at this harvest time, for as it is written in Hebrews Chapter 13, verse 8: **“Jesus Christ THE SAME yesterday, and to day, and for ever.”** He does not change! Saints of the living God, what produced the true living Church, was the power of the resurrected Christ that came upon them, totally filling and transforming them, and it is going to take that same power, and nothing else, and nothing less, to reproduce the true living Church, in this Last Age. It will similarly take the power of the resurrected Christ, to supernaturally reproduce the Church that is ordained for translation in this day. Full stop! However, please also note, brothers

and sisters, that we are not going to have the rebirth of the Church, without the leadership of the Apostolic Ministry, THE END TIME MIDWIVES OF THE TRUE CHURCH. Because it took the headship or leadership of the apostles in the First Church Age, to bring the Church potential to its point of actual birth, on the Day of Pentecost, and since God is perfect in ALL His ways, for He does not change, common sense will tell you, therefore, that it will also take the leadership of the apostles in the Seventh and Final Church Age, to bring the Church potential to its point of actual re-birth! Consequently, since the original apostles are the founding fathers and midwives of the Church, it simply means that we cannot do without them today either; for the Church of God is One Mystical Indivisible Body, and the Spirit of God is One, particularly since the seed is the same, as what we are expecting today, a reproduction of precisely what the Lord produced on the Day of Pentecost. Come on! Therefore, I beg you, please open your eyes!

Church, we are trying to establish something, as we

are making a journey, a spiritual journey, going back in time, and we are saying that the acts of the apostles, are the acts of the Spirit of Jesus Christ working IN and through the apostles. Brothers and sisters, when we consider the upper room setting in Acts Chapter 1, before the Fire of the Holy Ghost fell on the Day of Pentecost, we see a grace conferred, the grace of God expressed in Apostle Peter. In that day, which was prior to the birth of the Church, the numerical representation of the twelve tribes of Israel, had to be established in the apostolic ministry, and as such, the apostolic fold of ministry that had been established for the Jewish Nation, which was eleven in that day, with the divestment of Judas, needed one more apostle to make twelve. May I add, that the twelfth apostle is not Apostle Paul, and it could never have been Apostle Paul, because Apostle Paul was not an apostle to the Jews, but strictly to the Gentiles! In fact, the Lord warned him, that the Jews would not receive his testimony, for he was not sent to them, but to the Gentiles, and as a

result, Apostle Paul could not have been the twelfth apostle to the Jews. So, coming back to the point I am making, that ever before the Day of Pentecost, Apostle Peter occupied a crucial position among the Jewish apostles, who were eleven in number. In that day, he got up among the rest of the apostles, and said, *“Brethren, the prophecy concerning the apostolic office Judas occupied, now has to be fulfilled, before the birth of the Church.”* And he went into the Book of Psalms, and by divine inspiration of the Spirit of Christ, he picked a prophecy that was hanging for that hour of time, and giving it its precise application, two disciples were brought forth, Justus and Matthias, and the lots drawn fell on Matthias. Some people say that they should not have cast lots; but the law of Moses allowed for lots, as one of the means of divine leadership under the Old Testament. And more importantly, in that day, before the Church was born, and before the New Testament had become effective, they followed the procedure of the law, under the leadership and

inspiration of the Holy Spirit! The effectiveness of the New Covenant in the lives of the believers, was activated on the Day of Pentecost, when the power of the Holy Ghost came upon them, thereby transforming their lives, and filling them with the Spirit of life. The fact remains, that the law of Moses allowed for casting lots, and they did that under the leadership of Holy Spirit, and with prayers. Furthermore, I will let you know, that whenever the provision of the lots were employed, when it was cast under the law, according to the Torah, it never failed one time, because it was one of the provisions of the law for knowing the mind of God. Do not forget, that the lots which the saints cast in the upper room, were cast before Pentecost, for it was before the Church was born, and it followed the stipulations of Numbers Chapter 33, verses 50-54, and Joshua Chapter 14, verse 2. The case of Achan, the son of Carmi, of the tribe of Judah, who took of the accursed thing, recorded in Joshua Chapter 7, is a perfect example of just how precise, effective, and absolutely true, the

application of the lots were! They were also used by King Saul, and Jonathan, his son, who was the guilty one, the one who broke the oath that had been made, that no soldier was to eat till a set time, was picked by lots, as recorded in 1 Samuel Chapter 14, verses 35-43. Saints, the bottom-line is that the lot fell on Matthias, and he became the twelfth apostle to the Jews, thus becoming the twelfth foundation stone, "**amethyst**", that we see in the Book of Revelation Chapter 21, verses 14, 19-20, whilst Apostle Peter was the first stone, "**jasper**". Brothers and sisters, so right here, in the account recorded in Acts Chapter 1, we see Apostle Peter doing something, for he picked a prophecy that Jesus Christ did not touch in his earthly days, and he applied it perfectly to that hour of time, as he was inspired to do, by the inspiration of the Spirit of the resurrected Christ. And to show you just how perfect his leadership and revelation was, in Acts Chapter 1, verses 20-22, Apostle Peter declared: "**For it is written in the Book of Psalms, Let his habitation be desolate, and let no man dwell**

**therein: and his bishoprick**" (office, apostolic office), "**let another take. Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us, BEGINNING FROM THE BAPTISM OF JOHN, unto that same day that he**" (Jesus Christ) "**was taken up from us, must one be ordained to be a WITNESS with us of HIS RESURRECTION.**" Saints, this requirement was received and laid out by divine inspiration, for it was the Spirit of Christ IN Peter, and I say that, knowing that the Psalm of David did not give the requirement for the man who would take over the office of Judas! That took fresh divine insight, and what a perfect revelation Peter bore in that day, by the Spirit of Christ! And indeed, a man that would be "**a witness**" of the resurrected Christ, as one of the original twelve apostles, the head of the Fivefold Ministry, had to be well grounded and knowledgeable, in what God had done in that day, and to the extent that God had done it! Absolutely! As such, since God's dealing with the Nation of Israel in

that day, did not start with the ministry of Jesus Christ, but it actually started with the ministry of John the Baptist, therefore, any man who would step into the apostolic shoes of Judas, to be a witness, being one of the principal witnesses, had to have that depth of understanding, for he could not be an ignorant, revelationally limited man! Of course not! The Lord helping me, I want to show you something tonight, although we will not finish our message; and I covet your prayers. But right here in Chapter 1, we see a grace expressed in Apostle Peter, a divine grace. Now come back with me in time.

In Matthew Chapter 16, we see something in verse 19, but we will take it from verse 13: "**When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God.**

***And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. And I say also unto thee, That thou art Peter, and upon this Rock***", (of the true divine revelation of Jesus Christ); ***"I will build my church; and the gates of hell shall not prevail against it."*** (Now look at verse 19): ***"And I will give unto thee"*** (Apostle Peter), ***"The KEYS"*** (plural, the three keys) ***"of the kingdom of heaven: and whatsoever thou"*** (Peter) ***"shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."*** Right here, we see something the Master invested in Apostle Peter, according to the ordination of God the Father, ever before Pentecost, long before the scenario in the upper room, and the investment was made, right in the presence of ALL the other eleven apostles, and none of them fought Peter for this great divine gift, nor did they display any envy, jealousy, or hatred, and neither did they murmur against the Master on this account, for

they ALL had pure hearts, except Judas, who was just a temporary apostle. The apostles did not cry out, declaring: ***"That is sowing the seed of Nicolaitanism! Master, you are cultivating the spirit of Baloney! That is Idolatry, yak, yak, yak!"*** So, we plainly see, that long before the Day of Pentecost, when Jesus Christ was even here, the Lord set aside one apostle, from amongst the twelve, and gave him the keys of the kingdom, keys which comprised of three, and not only that, he also invested him with an authority, a divine authority, promising him that: ***"whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven."*** The Lord Jesus did not say, ***"Peter, I give you one key. James, I give you one key, and John, you can have the third key, since you are my three core apostles."*** No, he did not do that, for this is not a game, and moreover, God is sovereign, and as such, He rules His Kingdom anyway He wants, for salvation is His, and the plan of universal redemption is also His! Come on! I say that because today, we have a

lot of people following the Message of Elijah, who are nothing but pretentious, hypocritical demons, which is why they play at false humility, and cry idolatry over things they do not want, only because they hate headship, and only because it is not them! Brothers and sisters, our Lord Jesus took the three keys, as led by the Father, and gave them to one man, and to think that these are the keys of the kingdom of heaven! Think about it! What exactly are these keys? The keys act as the divine authority invested in one man, to be the means of the opening of the door of Eternal Life, unto the three main categories or groups of people, to which God had divided the whole world, for the application of the Gospel of Life Eternal. **FIRST**: It gives us, the Jews in Jerusalem, on the Day of Pentecost, as revealed in Acts Chapter 2, where Peter preached his inaugural sermon, using the first key, and the door of life was opened to the Jews, and about three thousand souls were brought into the kingdom (saved). **SECOND**: It gives us the Samaritans, as revealed in Acts Chapter 8, where, after Philip the

evangelist had brought a great revival to Samaria, and the believers had been baptised in water in the name of the Lord Jesus Christ, they had to send for Peter, for the Spirit had not yet fallen on any of them, and Peter came and prayed for them to receive the infilling of the Holy Spirit, thereby opening the door of life to the Samaritans, giving us the application of the second key. And may I add something right here, since we are dealing with the Samaritans, although it is a little digression from my main message. The Samaritans constitute the second geographical division into which the world was broken up by God, for the movement of the Gospel in that day, as expressed in Acts Chapter 1, verse 8. It is important to state, that although the Samaritans claim to be related to the Jews, for they claim that they are one with the Israelites genealogically, we all know that they are really not. It is true the Jewish Nation of Israel was broken up into two nations in the days of King Rehoboam, the son of King Solomon, giving us Judah and Israel. The Northern Nation of Israel,

made up of the Ten Northern Tribes, had its capital in Samaria, whilst Judah, the Southern Nation, which was made up of the Two Southern Tribes, had its capital in Jerusalem. However, on account of gross idolatry, the Lord moved the Assyrians, and they came and sacked Israel, the Ten Northern Tribes, and carried them away captive, scattering them throughout their domain. The Assyrians did not allow them to establish any Jewish communities in their entire realm, and as a result, they became what is called "*the Lost Tribes of Israel*". Remember, that when Judah, the Two Southern Tribes, were later carried captive to Babylon, they were also later brought back, and consequently, when the Messiah was here, it was Judah that was in the land, for the Ten Northern Tribes were not restored. Now, regarding Samaria, the Book of 2 Kings Chapter 17, beginning from verse 22, records: "***For the children of Israel walked in all the sins of Jeroboam which he did***", (which was gross idolatry); "***they departed not from them; Until the Lord removed Israel out of his***

***sight, as He had said by all His servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.***" (Note verse 24): "***And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria INSTEAD OF THE CHILDREN OF ISRAEL: and they possessed Samaria, and dwelt in the cities thereof.*** And so it was at the beginning of their dwelling there, that they feared not the Lord: therefore the Lord sent lions among them, which slew some of them. Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence; and

**let them go and dwell there, and let him teach them the manner of the God of the land. Then one of the priests whom they had carried away from Samaria came and dwelt in Bethel, and taught them how they should fear the Lord. Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.”** This passage of Scripture lets us see, that the Samaritans now became a different crop of people from the Jews. That was why in Samaria, as recorded in John Chapter 4, the woman at the well of Jacob said to Jesus Christ in verse 9: “... **How is it that thou, being A JEW, askest drink of me, which am A WOMAN OF SAMARIA? for the Jews have no dealings with the Samaritans.**” Then in verse 20, she added: “**Our fathers worshipped in this mountain; and ye**” (Jews) “**say, that in Jerusalem is the place where men ought to worship.**” Jesus now replied, declaring in verse 22: “**Ye**” (Samaritans) “**worship ye know not**

**what: we**” (Jews) “**know what we worship: for salvation is of the Jews**”, confirming that indeed, there is a difference between the Jews and the Samaritans. Nevertheless, we must realise that the land of Samaria still belonged to the children of Israel, although occupied by strangers, who also must have mixed with the children of Israel, through mixed marriages, bringing about a racial mixture and affinity with the Jews, as stated in verse 12, for the Samaritans also identify with Jacob. Consequently, and likewise, the door of life had to be opened unto them, ever before it could be opened unto the Gentiles, making the Samaritans the second geographical division, in the movement of the Gospel, after the Jews in Judaea, and a people to whom the second key of Apostle Peter was applied, leaving us with the application of the third key, which we will now consider. **THIRD and LAST:** It gives us the Gentiles, as revealed in Acts Chapter 10, where Apostle Peter preached to the household of Cornelius, in Caesarea, using the third and final key, and the door of life was also

opened to the Gentiles, by the outpouring and infilling of the Holy Spirit. This gives us the application of the three keys of the kingdom, which the Master gave to Apostle Peter on that day. Brothers and sisters, it is clear to see that One Man was given the three keys of the kingdom of heaven. Fight the Master on that! Fight him, and question him on why he should give all the keys to one man, when he was not the only apostle on ground! The Lord God is sovereign in ALL the things that He does, for God is God! Church, ever before Pentecost, back there in the days of Jesus Christ, (Brother Amos points to the chart), one man had been set apart, and one man had been lifted up, above all the other apostles, and his name is Peter. And may I reiterate (repeat), that this elevation was done, strictly by the divine leadership of Elohim working IN Jesus Christ, because it was the mind of the Father in perfect expression in that day, and Jesus Christ was yoked to God's leadership, and consequently, it was an absolutely righteous and unquestionable act of divine investment. Full stop! Saints, in order to open up something, and

move up a notch, we must now ask: Who was Peter? Peter was the apostle with The KEYS of the kingdom. That is the number one point, and a fact of the Scriptures, which I want you all to see concerning Apostle Peter. Then in Galatians Chapter 2, taking it from verse 6, Apostle Paul stated: ***“But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man’s person:) for they who seemed to be somewhat in conference added nothing to me.”*** (Now watch it from verse 7, as Apostle Paul now declared): ***“But contrariwise, when they saw that the Gospel of the uncircumcision”,*** (the Gentiles), ***“was committed UNTO ME, as the Gospel of the circumcision”,*** (the Jews), ***“was UNTO PETER; (For He”*** (God) ***“that wrought effectually In PETER to The APOSTLESHIP of the circumcision, the same was mighty In ME toward the Gentiles)”*** (APOSTLESHIP): ***“And when James, Cephas, and John, who seemed to be pillars, perceived the***

***grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.”*** Here again, we see the Lead Apostle to the Jews, The Apostle to the circumcision, and his name is Saint Peter. Are you with me? The man who was given the keys of the kingdom, also became The LEAD APOSTLE to the Jews. Then in Acts Chapter 10, by a supernatural dealing of the Spirit of God in a serious vision, Apostle Peter was led to go to the Gentiles in Caesarea, precisely to the household of Cornelius, where he went to preach the Gospel, and God opened the door of life to the Gentiles, as verses 17-21, records: ***“Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon’s house, and stood before the gate, And called, and asked whether Simon, which was surnamed Peter, were lodged there. While Peter thought on the vision, the Spirit said***

***unto him, Behold, three men seek thee. Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what is the cause wherefore ye are come?”*** You all know the rest of the story of the Gentile Connection, which Peter made in that day. Now look at the testimony Apostle Peter gave of this event, as recorded in Acts Chapter 15, from verse 5, for a background: ***“But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. And THE APOSTLES and Elders”,*** (elders who give us the other four folds of ministry, letting us know that in this conference were men that made up the Fivefold Ministry), ***“came together for to consider of this matter. And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made CHOICE***

**AMONG US, that the Gentiles BY MY MOUTH should hear the word of the Gospel, and believe.**

He was referring to the event recorded in Acts Chapter 10, where he made the Gentile Connection. And why did God lead him to make this Gentile Connection? It was simply because, it was not possible for Apostle Paul, The Apostle to the Gentiles, to start his ministry, before the door of eternal life was opened to the Gentiles, through the ministry of the man whom the Master had given the key of life, the key of the kingdom, for the Gentiles, which was the third key he was given by the Master! Church, I am making a point, and what exactly is my point? It is that God made a choice among the twelve Jewish apostles, as to which of them would make the Gentile Connection, and He sovereignly chose Apostle Peter. I repeat: God made a distinction among the apostles to the Jews, who of them was to make the Gentile Connection, and He chose Peter, and this made Apostle Peter, The GENTILE CONNECTOR. Therefore, concerning Apostle Peter, certain fundamental issues stand

out, and they are three. **One:** We see that he was the apostle who held The THREE KEYS into the kingdom, and he was also told by our Master, Jesus Christ, "*Whatever you bind on earth, heaven will bind it; whatever you loose on earth, is loosed by heaven*", for divine authority was invested in him. **Two:** We see that he was also THE APOSTLE to the Jews; he was the Lead Apostle; he was the Principal Apostle, The Apostle to the circumcision. And **Three:** We see that he was also The GENTILE CONNECTOR. Saints of the living God, the point is this, if Jesus Christ, under the leadership of Almighty God, the Father, could confer these things on just one man, in the First Church Age, the Ephesian Age, using Apostle Peter to accomplish a number of great things, all within God's plan of redemption, are you going to deny Jesus Christ the right to do the same today, in this Seventh and Final Age, the Laodicean Age? If Jesus Christ could do that in that day, making a choice among the apostolic ministry, is he not the same today? And can he not similarly make a distinction

among the men ordained as apostles at this end time, for the Gentile Bride? Because if Jesus is alive, and we know undoubtedly that he is, then, he is the same today, and he is the same forever, just as he was back then, in the days of the twelve original apostles, and we must expect the same leadership, as the ways of God do not change! Halleluiah! We are simply lifting up something the Lord did in the Early Church for our close consideration, particularly as we all know that the Early Church set the absolute standard, one which the end time Church must and will conform to, because at harvest time, the seed must and will be the same. I am going down this way for a purpose, because the Branham Movement have no clue about the apostolic ministry, and likewise, neither does the religious world have any clue to the apostolic ministry.

Church, having laid down this very crucial and material background, please come with me, as we now delve into the core of my message, relating to the picture we have on our chart. On the Day of

Pentecost when the anointing came, brothers and sisters, the disciples of Jesus Christ were in the upper room, and Acts Chapter 2, verses 1-19, records: ***“And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we***

***were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine. But PETER, standing up with the eleven”*** (apostles), ***“Lifted Up HIS VOICE, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to MY WORDS: For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel. And it shall come to pass in the last days, saith God, I WILL POUR OUT OF MY SPIRIT UPON ALL FLESH: and your sons and your daughters shall prophesy, and your***

***young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke.”*** What a day, and what an experience! May I remind you, brothers and sisters, that they all staggered down to the street, totally drunken with the Spirit, and yet, not one of them fell down the staircase; not one of them broke their leg, and neither did any of them break their necks, even though they were all completely drunk with the Spirit! They were so drunk, until they could not walk straight, or talk straight, and they staggered down the staircase to the streets, and yet, as I said, none of them fell down the staircase, for the anointing was genuine, for it was the Spirit of God! When they broke out on the streets, brothers and sisters, as we just read, it created an attraction, a great attraction. And right here, saints, was where the Acts of the Apostles started, and we are not only

talking about their message, the revealed truths of Jesus Christ that they bore, we are also talking about the supernatural acts that they performed, for it was the Spirit of Jesus Christ IN the apostles, carrying on his Supernatural WORKS. We are taking a message tonight from Acts Chapter 1, verses 1-3, a message we have on our chart, titled, **THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER.** Saints, we want to zero in on "Writing" The Last Chapter, for that is the main objective and focus of this message. It is very important that we understand this subject, for it is a most crucial issue of the Holy Bible. And if there are any people that should understand it, it is the Bride of Jesus Christ, a people ordained of God to understand the deep things of the Lord, and of the workings of the Spirit of God, being a people following the Lord Jesus in a divine revelation of the Word, for we are not chasing shadows, and neither are we punching (beating) the air. Consequently, because the true light now shineth at this evening time, even as the

Lord promised in Zechariah Chapter 14, verse 7, by the grace of God, we know exactly where we stand, when it comes to the revealed Scriptures, and we bear a complete and perfect understanding of the apostolic ministry, what it is, the purpose it serves, the position it occupies, and the revelation it carries, for we are not ignorant, but are highly revealed by the Spirit of Jesus Christ. So, here in Acts Chapter 2, we are seeing something. On the Day of Pentecost when the Holy Ghost Fire FELL, and the Church was born, they hit the streets, and that created a serious commotion. There were Jews from all over the world, Jews from Diaspora, coming to observe the Feast of Pentecost. And when they saw the saints staggering seriously under a drunken stupor, and they began to speak in tongues, different tongues, new tongues, this created an attraction. And some said, "*These men are drunk*", and yet, it was only the ninth hour of the day, for it was in the morning. That moved Saint Peter to get up, for he was fired up in his spirit. Brothers and sisters, please note, that Apostle Peter had to be the one to

get up; Apostle Peter had to be the man to speak, because he was the man holding the keys to the kingdom! And the Church having been born, it was now time for the authority that the Lord invested in him, to be activated, for the salvation of the Jews, thereby opening the door of eternal life to the Jewish Nation. Please note, that although the Church had now been born, the door of life had not yet been opened to the Gentile Nation, and neither had it yet been opened to the Samaritans, as at that very junction of time. So, Apostle Peter rose up to preach his inaugural sermon, in order to open the door of life to the Jewish Nation, as recorded in Acts Chapter 2. And when he preached that message, their hearts were pricked, and they begged for what to do, in order to enter the kingdom; and on that day, three thousand souls, Jewish souls, were added to Jesus Christ, through the ministry of Apostle Peter, the door having now been opened to them. Brothers and sisters, earlier, we saw what happened at the Beautiful gate, in Acts Chapter 3, how Apostle Peter was used to heal the

man that was born a cripple. And when the people in the temple were looking at Peter and John with amazement, Peter had to speak, as verses 12-16 reveals: ***“And when PETER saw it, HE answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; And killed the Prince of life”, (the Lord Jesus Christ), “whom GOD HATH RAISED FROM THE DEAD; whereof we are WITNESSES”*** (OF HIS RESURRECTION). ***“And his name through faith in his name hath made this man strong, whom ye see and know”*** (to be a cripple): ***“yea, the Faith which is BY HIM hath given him this perfect soundness in the***

***presence of you all.”*** That was an open display of the sign of the resurrected Christ, for the Works proved that Jesus was indeed alive! Church, in that day, Apostle Peter pointed them to Jesus Christ, the risen Christ, of whose resurrection they were living witnesses, and the fire of the Gospel of Christ began to spread, causing many conversions from Judaism on that day. Continuing the testimony, Acts Chapter 4, verses 1-10, states: ***“And as they”*** (Peter and John) ***“spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. And they laid hands on them, and put them in hold unto the next day: for it was now eventide. Howbeit many of them which heard the word believed; and the number of the men was about five thousand. And it came to pass on the morrow, that their rulers, and elders, and scribes, And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the***

***kindred of the high priest, were gathered together at Jerusalem. And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? Then PETER, filled with the Holy Ghost, SAID unto them, Ye rulers of the people, and elders of Israel, If we this day be examined of the good deed done to the impotent man, by what means he is made whole; Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.”*** Verse 33 adds: ***“And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.”*** The supernatural power display that the Gospel brought, and most especially, the great conversions that it caused, created a backlash, for the persecution of the believers began, and this brings us to Acts Chapter 5, where many of the saints had been disowned by their parents, and disinherited,

and many were pushed out of the community in which they lived, for daring to follow Jesus Christ, for worshipping God after ***“The Way they CALL HERESY”***. (Acts 24:14). Saints, this created a great need amongst the body of believers, and the saints who had extra properties, houses, and lands, began to sell some of them, as they were moved in their hearts to do, and they brought the money to the Church, to cater for the needy brethren. In Acts Chapter 5, Brother Ananias and Sister Sapphira, a believing couple, also sold their land, but they decided to conspire and lie about how much had they sold it for. However, the Lord Jesus was not going to have that, and he had already revealed everything to Apostle Peter. So, when Ananias came, he said to Peter, *“Brother Peter, we sold our land, and this is all we got for it; we want to give it to help the needy brethren.”* We will pick up his reply from verse 3: ***“But PETER said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Whiles it remained, was it not***

***thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, BUT UNTO GOD.”*** Brother Ananias did not say, *“That is blasphemy! Apostle Peter, what are you trying to tell me? Are you now God? What has God got to do with what is on the ground? Why are you making yourself God?!”* Brothers and sisters, Ananias gave up the ghost right there, and they carried him out, and buried him. The Church was terribly shaken by this unexpected development, and everyone realised, *“Ah, this way is very serious; this is a serious way. I had better sit up and be careful; I have to watch my ways.”* The body of saints in Jerusalem were totally shaken, for a holy fear came upon ALL; the judgment brought holy gravity upon their hearts, so much so, that nobody ran to inform Sister Sapphira of what had just taken place, and neither did anyone telephone her, as it was an hour of total self-examination. So, later, Sister Sapphira also came, and Brother Peter called her, *“Sister Sapphira, is this how much you really sold*

*your land for?”* She said, *“Yes, Brother Peter.”* Apostle Peter said, *“Why did you and your husband conspire together to lie against the Holy Ghost? Behold, the feet of the men that buried your husband are at the door, and they will also carry you for burial.”* Right there and then, she gave up the ghost, and she was buried! Church, may I inform you this night, that the days of lying in the Church will soon be over, because the Apostolic Glory IS COMING! The days of hypocrisy will soon be over, because **The Apostolic GLORY is coming!** And you must take note, that in the very centre of this divine discipline, one that God initiated that day, was Apostle Peter. And immediately Apostle Peter made the statement, she gave up the ghost, because God gave both of them the death penalty, in order to save their souls, at the resurrection of the sleeping saints. This divine judgment was also intended to act as a deterrent, so that the body of saints may walk in true righteousness, eschewing (forsaking) all that is evil. Continuing with the record of Acts Chapter 5, from

verse 12, it is written: ***“And by the hands of the apostles were many SIGNS and WONDERS wrought among the people; (and they were all with one accord in Solomon's porch. And of the rest durst no man join himself to them: but the people magnified them.”*** (I love the statement in the next verse, verse 14): ***“And believers were the more added TO THE LORD,”*** (because a true addition to the Church, is an addition to the Lord, for the Church started pure; it started with pure seeds. That is why you must see that Ananias and Sapphira were seeds of God; but they allowed the devil to cheat them. The truth remains, that in that day, God brought in only pure seeds, His children), ***“multitudes both of men and women.”*** Now pay close attention to what verses 15-16 states, for it zeros in on the ministry of one man, in whom the supernatural move of the Spirit of the risen Christ was majorly exemplified, even as it is written: ***“Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the SHADOW OF***

***PETER passing by might overshadow some of them. There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.”*** Saints, in this passage of Scripture, we again see pre-eminence given to the apostolic ministry that Saint Peter bore, being The Chief Apostle, and hence, the Lead Apostle. However, coming to Acts Chapter 9, in the first half of this Chapter, brothers and sisters, we see the conversion of Saul of Tarsus, a man who had learned under the great teacher of Judaism, Gamaliel, and the man who later became ***“The Apostle”*** (the Chief Apostle), to the Gentiles, and whose name was changed to Paul. But in the second half of Acts Chapter 9, some things happened, again all relating to the supernatural works of the risen Christ, and we want to pick up the written account, precisely from verse 32: ***“And it came to pass, as P E T E R p a s s e d throughout all quarters, HE came down also to the***

***saints which dwelt at Lydda. And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Aeneas, JESUS CHRIST MAKETH THEE WHOLE: arise, and make thy bed. And he arose immediately. And all that dwelt at Lydda and Saron saw HIM”*** (PETER), ***“and turned to the Lord. Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. And it came to pass in those days, that she was sick, and died: whom when they had washed”*** (her dead body), ***“they laid her in an upper chamber. And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that PETER was there, they sent unto HIM two men, desiring HIM that HE would not delay to come to them. Then PETER arose and went with them. When HE was come, they brought HIM into the upper chamber: and all the widows stood by HIM weeping, and shewing the coats and***

**garments which Dorcas made, while she was with them. But PETER put them all forth, and kneeled down, and prayed; and turning him to the body said, TABITHA, ARISE. And she opened her eyes: and WHEN SHE SAW PETER, SHE SAT UP. And HE gave her HIS hand, and lifted her up, and when HE had called the saints and widows, presented her alive.** Halleluia! **“And it was known throughout all Joppa; and many believed in the Lord. And it came to pass, that HE” (PETER) “tarried many days in Joppa with one Simon a tanner.”** Brothers and sisters, we see the wonderful works which our Lord Jesus Christ did through Apostle Peter: The healing of Aeneas, and the raising of Tabitha. Church, one thing now stands scripturally firm and incontestable, for it stands out to us in the Scriptures, and that is, that when we consider the ministry of Apostle Peter, we see him projected in the Book of Acts, right from Chapter 1, all the way through to Chapter 12! Look at the beautiful account surrounding Peter's

ministry recorded in Chapter 12, and we will take it from verse 1: **“Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel**

**said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter's voice, she opened not the gate for**

***gladness, but ran in, and told how Peter stood before the gate. And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.***” You can read the rest of the account, for all the soldiers on guard that night lost their lives, because King Herod was mad! But right here, in this very Chapter, brothers and sisters, is precisely where the account of the ministry of Apostle Peter ends, as per the Book of Acts, and that of Apostle Paul takes over, as it becomes the focal ministry for the account of the acts of the apostles. Therefore, when we look closely at the Book of Acts; when we consider the record of the Book of Acts, which gives us THE ACTS of the

Apostles, this record first centred around the ministry of ONE APOSTLE. You are not hearing me! The record of the Book of Acts, the inspired written record of the acts of the Holy Spirit in the apostles, revolved around the ministry of one apostle, and that is Apostle Peter. That is why, from Acts Chapter 1, right up to Acts Chapter 12, it is Apostle Peter ALL the way, except in Chapter 9, when we see the conversion of Saint Paul. Outside of that, from Acts Chapter 1, to Acts Chapter 12, it is all about the apostolic ministry of Saint Peter. Think about that! In other words, for this is really what it is: The writing of the Book of The Acts of the Apostles, revolved around the ministry of one main apostle, who was “The Apostle” to the circumcision, Apostle Peter. That is why, from the upper room setting in Chapter 1, right up to Chapter 12, the writing was all about Apostle Peter, for it was Peter ALL the way. I am making a very serious point tonight, and it will do you good to listen attentively to the Word of life, for we are on holy ground. We are talking about **THE ACTS OF THE**

**APOSTLES**, and we are saying, that when we consider the acts of the apostles, which is actually the acts of the Spirit of Jesus Christ IN and through the apostles, the record of the Acts of Apostles, first revolved around the ministry of the Chief Apostle to the Jews. Which is precisely why it was Peter's ministry in focus, from Chapter 1, straight through to Chapter 12. In the first half of Chapter 9, we see the introduction of Paul, through the record of his conversion that is stated therein, and then the record returns to continue following the apostolic ministry of Saint Peter. Yet, the Entire Book gives us the acts of the apostles (plural), for it is strictly about the acts of the apostles, just as the name of the Book bears out! But in writing the acts of the apostles, saints of God, the inspired record of the acts of the apostles, first centred around the ministry of the Lead Apostle to the Jews, and you must not forget this fact of the Word! I repeat: The writing of the Book of Acts, the record of the Book of Acts, is centred around the ministry of the Lead Apostle to the Jews, right

from its very beginning in Acts Chapter 1, all the way to Acts Chapter 12. Why was this so? Why was Saint Peter blanked out thereafter? It is because, in Chapter 13, ***"The Apostle"*** to the Gentiles had now stepped on the scene, and the record therefore changed from that point on, to follow God's Gentile move, as the Jews were slowly shut out! Brothers and sisters, on the Day of Pentecost, when the rain fell, when God gave the Spirit, which we see right here, (Brother Amos points to the chart), Apostle Peter was The Key Man, the Key Apostle, through whom Jesus Christ in his lead ministry role, was exemplified (manifested); because the things Jesus began both to DO and TEACH, was carried on majorly in the principal ministry of Apostle Peter. Yes, it was carried on in the other apostles as well; but the principal ministry, the principal vessel, that was used to exemplify this, was that of Apostle Peter. The Principal Ministry of Jesus Christ, was carried on and expressed, IN the Principal Ministry which Apostle Peter bore under Christ; the Lead Ministry of Jesus Christ, was now being

expressed through Apostle Peter, as THE Apostle to the Jews. Yet, it was all about the acts of the plural Apostles! And in spite of this truth, we see one apostle in prime focus, and the writing of the Entire record of Acts, radiated around his ministry and message. It was his message in the upper room in Chapter 1, that the Holy Spirit of the Lord used, to bring in the apostolic ministry of Matthias, ever before Pentecost took place. It was also his message on the Day of Pentecost, that the Spirit of Christ used, to bring three thousand souls into the kingdom. It was also his ministry in Samaria, that the Lord used to open the door of life to the Samaritans; just as it was his ministry the Holy Ghost used in Caesarea, to open the door to the Gentiles. Church of the living God, all that proves undoubtedly, that the writing of the Book of Acts, radiated around the Lead Ministry of Apostle Peter, the Chief Apostle to the Jews, and this is a very fundamental truth that the religious world does not see, and one which the Branham Movement do not see either, a truth which they do not understand at

all. And may I warn you, brethren, that you are not going to make them understand this truth, however hard you try, and however long you try, because God has laid them on the shelf a long time ago, and has moved on, for they are nothing but a pack of unbelievers!!! That is why they do not understand anything, and they are not going to understand anything, being Bible haters, reprobates!!!

Brothers and sisters, when we look at the Acts of the Apostles, they are nothing but the acts of the Spirit of Jesus Christ working IN and through the Apostles, and this gives us solid and irresistible proof, that Jesus Christ is truly alive. The Book of Acts lets us see, that although Jesus is right now in heaven, on the throne of his Father, nevertheless, his Spirit is here with us, expressing himself principally through the ministry of the apostles, whom he has constituted and anointed, to carry on his earthly ministry WORKS. This has to be so, for how else are we to know that he is really here, that he is alive, and not a fable? Just how do we know that Jesus the Christ is truly

alive? We know with absolute certainty that he is alive, because his Spirit is here, continuing the WORKS that he did when he was here about two thousand years ago. That is the solid proof that Jesus is alive! And that is precisely what the record of the Book of Acts gives to us! But do not forget, brothers and sisters, that from Acts Chapter 1, right up to Acts Chapter 12, the writing of the Book of Acts, centred around the ministry of one man, and that is the Chief

Apostolic Ministry of Peter, who was in the Lead of the Jewish apostolic ministry. The only interruption to his apostolic record, was the conversion of Apostle Paul in Chapter 9. And once the conversion record was written, the record of Chapter 9, went straight back to follow Peter's ministry, and it carried on with Peter's ministry, all the way to Chapter 12. So, the inspired record of the Book of Acts, was centred on Apostle Peter from Chapter 1, right up to Chapter 12,

and that was precisely where he dropped off from the record, because in Chapter 13, the Lord brought in Apostle Paul, The Apostle to the Gentiles. We will see that in the morning by the grace of God, as we continue our message, titled, *THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER*. Let us bow our heads in prayer. (Brother Amos prayed).

The Lord bless you.

## DIRECTORY OF THE SCRIBE concluded

74. The Lead Thunder, And The Chronology Of Revelation 10 - Parts 1-3 (July 2014)
75. Revisiting Armageddon - Parts 1 & 2 (August 2014)
76. Why It Had To Be Fishers - Parts 1 - 3 (September 2014)
77. God In The Laodicean Age: The Year 2005 (Knowing The Objective Of God) - Parts 3 & 4 (Oct 2014)
78. See The Bigger Picture - Parts 1 & 2 (December 2014)
79. Who Is Considering The Seed? (January 2015)
80. Why Am I Here? - Parts 1 & 2 (January 2015)
81. God And Races - Parts 1 - 3 (February 2015)
82. Luke 17:30 - Parts 1 & 2 (March 2015)
83. The Prosperity Of Serpent Seeds - Parts 1 - 3 (April 2015)
84. Perilous Times Are Here!!! - Parts 1 & 2 (June 2015)
85. Perilous Times Are Here!!! - Parts 3 & 4 (July 2015)
86. The Mysterious Birthing Of The Ministry (August 2015)
87. The Day Of The Lord (September 2015)
88. The Four Blood Moons And The Shemitah Cycle (Special Edition) - Parts 1 - 3 (October 2015)
89. The Millennium - Parts 1 & 2 (December 2015)
90. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 1 (January 2016)
91. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 2 (February 2016)
92. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 3 (March 2016)
93. The Dual Application Of Malachi 4:6B, Promise of Elijah - Part 4 (April 2016)
94. The Householder (June 2016)
95. The Sun And The Gospel Movement (July 2016)
96. The Book Of Life - Part 1 (August 2016)
97. The Book Of Life - Part 2 (September 2016)
98. The way of Every Lighthouse (October 2016)
99. How Far Are We Into The Five Fold Ministry? (October 2016)
100. Just Before The Crossing Over (October 2016)
101. The Fan, And The Ending Ministry - Part 1 (December 2016)
102. The Fan, And The Ending Ministry - Part 2 (January 2017)
103. If We Sin Wilfully (February 2017)
104. The Times Of The Gentiles - Parts 1 & 2 (March 2017)
105. Remember Lot's Wife - Parts 1 & 2 (April 2017)
106. The Seven Mountains of Revelation 17 - Parts 1 - 3 (June 2017)
107. Dispensational Messengers, Lead Ministries: In Defence Of William Branham - Parts 1 - 3 (July 2017)
108. The Acts Of The Apostles: "Writing" The Last Chapter - Part 1 (August 2017)

# THE ACTS OF THE APOSTLES: "WRITING" THE LAST CHAPTER

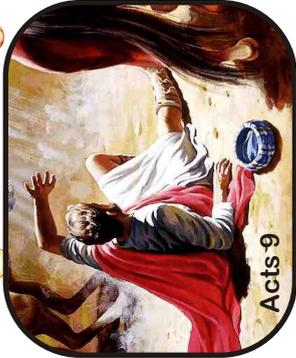


Apostle Peter

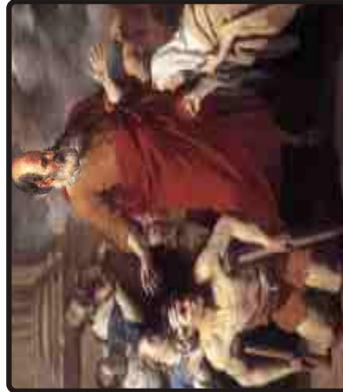
Acts 1-12

**WORKS  
&  
TEACHING**

- Acts 1:1-2



Acts 9



Apostle Paul

Acts 13-28



Jesus The True Vine  
Acts Of Apostles

Former Rain



**SHOWDOWN!**  
Num. 17

## DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumbline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
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62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
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66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
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68. The Application of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age: The Year 2005 - Parts 1 & 2 (June 2014)
73. The Input Of Ham (July 2014)

## Announcement

***Our Convention dates for 2017 are as follows:***

**November Convention: 16th - 19th, 2017.**

***NOTE: Our email address has changed.***

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

[pastorbft@yahoo.com](mailto:pastorbft@yahoo.com)

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

## DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
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6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

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*Stand by the Rock of revealed Truth.  
It makes the difference!  
Matt. 16:15-18*

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